

**Waterford Wolverine Shooting Team Scholarship**

* One (1) $1,500 and one (1) $1,000 reimbursement scholarships
* Full-time enrollment to an accredited four-year university or two-year college
* Student must have a cumulative grade point average of 3.0 after seven semesters.
* Student must demonstrate school and community involvement.
* Student must be an active member of and in good standing with the WWST.
* Student must be a graduating high school senior.
* Student must submit a completed application along with a transcript after completing the seventh semester of school.
* Student must submit a completed application along with two letters of recommendation.
* The scholarship will be disbursed in full to recipients upon proof of 2nd semester enrollment (receipt from IHE for books, student fees, room and board)
* A scholarship selection committee will determine the recipient(s)
* This is a non-renewable scholarship.
* If a recipient does not attend an accredited university or college within thirteen (13) months of high school graduation, the scholarship money will be forfeited and offered to an alternate.

**Waterford Wolverine Shooting Team Scholarship Application Form**

Scholarship Amount: One (1) $1,500 and one (1) $1,000 reimbursement scholarships

Application **Due** to Waterford Union High School student services office.

Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

City: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Zip Code: \_\_\_\_\_\_\_\_ Phone:\_\_\_\_\_\_\_\_\_\_\_\_

Name of Parent or Legal Guardian: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

1. **You must attach a copy of your *current official transcript after seven (7) semesters* to be eligible.**

## **You must obtain the Head Coach’s Signature indicating you are a current member in good standing.**

**Signature: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date: \_\_\_\_\_\_\_\_\_**

1. **List any school sports or activities in which you have participated, including any leadership roles. Please use an additional sheet of paper if necessary.**

*Activity/Role Year(s) Activity/Role Year(s)* **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_**

**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_**

**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_**

## **List any involvement in community organizations in which you have participated, including any leadership roles. Please use an additional sheet of paper if necessary.**

*Activity/Role Year(s) Activity/Role Year(s)* **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_**

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**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_**

## **List any volunteer, service or work experiences you have completed during your high school career. Please use an additional sheet of paper if necessary.**

*Experience Date(s) Experience Date(s)* **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_**

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**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_**

1. **Please include two letters of recommendation – from a non-family member - who can attest to your character and work ethic.**
2. **Attach a personal statement of 1-2 paragraphs attesting to the following: How has being a member of the WWST shaped you as an individual and influenced your life? *AND* What are your future vocational and/or academic plans?**

**Please read the statement below and sign the application. Please submit all materials together in one envelope to the Waterford Union High School student services office. Late applications will not be accepted.**

**I acknowledge that the documents I have submitted are accurate to the best of my knowledge.**

 **Signature of Student Date**